

**AGENDA**  
**TOWN OF PLAIN DEALING REGULAR MEETING**  
**LEON SANDERS JR., MUNICIPAL COMPLEX**  
**205 WEST PALMETTO AVENUE, PLAIN DEALING, LOUISIANA**  
**Tuesday September 12, 2023 - 6:00 P.M.**

**CALL TO ORDER** - Mrs. Shavonda Gay, Mayor  
**INVOCATION** -Mr. Douglas Dominick, Town Attorney  
**PLEDGE OF ALLEGIANCE** - Mr. James Cook, Alderman  
**ROLL CALL** - Ms. Rolandria McCauley, Town Clerk

1. **APPROVE AGENDA:**  
*Public Comment*
  
2. **APPROVE MINUTES:**  
Approve minutes of the August 8, 2023 regular meeting, and dispense with the reading  
*Public Comment*
  
3. **APPROVE EXPENSES:**  
Approve expenses for the month of August 2023  
*Public Comment*
  
4. **DEPARTMENT REPORT:**  
*Police Department-Ronnie Murray*  
*Street Report-Kevin Whitton*
  
5. **OLD BUSINESS:**  
Discuss where to place the \$300,000.00 reimbursement from Teal Jones Project.
  
6. **NEW BUSINESS:**
  - A. Patrick Boggs – to discuss the removal of vegetation / water weeds from the Plain Dealing Lake.
  - B. Consider allowing members of the Parent Teacher Organization (PTO) to temporarily meet Monthly (third Monday) at Community center for monthly meetings.
  - C. Plain Dealing High School members to discuss future programs for our school and Community
  - D. Consider A RESOLUTION AUTHORIZING MAYOR GAY TO SUBMIT AN APPLICATION FOR A RESOLUTION AUTHORIZING MAYOR SHAVONDA GAY TO SIGN ALL DOCUMENTS IN CONNECTION WITH THE ACQUISITION OF PROPERTIES RELATED TO THE SANITARY SEWER FORCE MAIN FOR TEAL JONES SAWMILL PROJECT- BOSSIER PARISH AND FURTHER PROVIDING WITH RESPECT THERETO:

Public Comment

**7. COMMUNITY CENTER APPLICATIONS:**

Bossier Parish Sheriff's Office has requested use of the Community Center for National Night Out on Tuesday, 10/3/2023 from 5:30-8:30 PM.

**8. COUNCIL REMARKS:**

**9. MAYOR'S COMMENTS:**

Food Bank will be held on September 18, 2023 at 11:00 A.M. at the Community Center

**10. ADJOURN:**

In accordance with the American Disability Act, if you need special assistance, please contact Plain Dealing Town Hall at 318-326-4234 describing the assistance necessary.